

City of Las Vegas

**REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
MONDAY, DECEMBER 31, 2001
9:30 A.M.**

REAL ESTATE COMMITTEE - COUNCILMEN WEEKLY AND REESE

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action regarding the Interlocal Contract between the City of Las Vegas and UNLV School of Architecture for the lease of property located on the northwest corner of Las Vegas Boulevard and Clark Street (Fifth Street School) - Ward 3 (Reese)
2. Discussion and possible action regarding the Renewal and Second Amendment of the Interlocal Contract for the Lease of Property located on the northwest corner of Las Vegas Boulevard and Clark Street (Fifth Street School) for UNLV Continuing Education - Ward 3 (Reese)
3. Discussion and possible action regarding a lease agreement to lease a portion of the surface parking lot located at the southeast corner of Clark Avenue and Las Vegas Boulevard to Wells Fargo Bank of Nevada, NA (Gain of \$4,320/year - Redevelopment Special Revenue Fund) - Ward 3 (Reese)
4. Discussion and possible action to authorize the City Manager to execute a Revocable License for Non-Federal Use of Real Property with the U.S. General Services Administration for possession of the Federal Building and Post Office located at 301 E. Stewart Avenue (APN#139-34-501-002) - (\$45,000 - General Fund) - Ward 5 (Weekly)

CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board
Senior Citizens Center, 450 E. Bonanza
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board